



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	AKBARI VIRAT DHIRAJLAL			Enrollment No	001101172078
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO. HARIPAR, JAMNAGAR, JAMNAGAR				
Local Address	TO. HARIPAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7046969790	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172078)
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CORE | (Select 7 course(s) only)

☐	ENGLISH
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
☐	ENG P-21 (LITERARY CRITICISM – 4)
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
☐	HIN P-18 (SAHITYA SIDDHANT - 2)
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)
☐	HIN P-19 (BHASHA SIKHSHAN-2)
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
☐	GUJ P-21 (LOKSAHITYA-6)
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTRIYA NIBANDHO)
☐	SAN P-22 (VYAKARAN)
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172078)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
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☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172078)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. AKBARI VIRAT DHIRAJLAL Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	AMBALIYA JAYESH RAYADEBHAI			Enrollment No	001101172079			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	HAJRAPAD VADI VISTAR TA.KAHMBHALIYA DAWRKA, KAHMBHALIYA, DAWRKA							
Local Address	HAJRAPAD VADI VISTAR TA.KAHMBHALIYA DAWRKA, KAHMBHALIYA, DAWRKA							
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	8154027726		Email Address					
Subject Group	Subject Name (Enrollment No - 001101172079)							
CORE (Select 7 course(s) only)								
☐	ENGLISH							
☐	ENG P-17 (MODERN MASTERS)							
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☐	HIN P-18 (SAHITYA SIDDHANT - 2)							
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☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)							
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)							
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)							
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)							
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)							
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☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
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Subject Group	Subject Name	(Enrollment No - 001101172079)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. AMBALIYA JAYESH RAYADEBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHUHAN BRIJRAJSINH NILAYSINH			Enrollment No	001101172092
Gender	Male	Cast	OPEN	PH	No
Resi. Address	FLAT NO 401 AMBAVIJAY PLOTE NO 9 OPP MILK DERYSARUSECATION ROAD,JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	FLAT NO 401 AMBAVIJAY PLOTE NO 9 OPP MILK DERYSARUSECATION ROAD,JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9825266494	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172092)
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CORE (Select 7 course(s) only)	
☐	ENGLISH
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☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
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☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	

Subject Group	Subject Name	(Enrollment No - 001101172092)
CORE (Select 7 course(s) only)		
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHUHAN BRIJRAJSINH NILAYSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)					
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR					
Name	DODIYA DHARMESH MANSUKHLAL			Enrollment No	001101172097	
Gender	Male	Cast	SEBC	PH	No	
Resi. Address	B/H, T.B. HOSPITAL, MATRU ASHISH SOC.,STREET NO.-1,JAMNAGAR., JAMNAGAR, JAMNAGAR					
Local Address	B/H, T.B. HOSPITAL, MATRU ASHISH SOC.,STREET NO.-1,JAMNAGAR., JAMNAGAR, JAMNAGAR					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH	

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9974794121	Email Address	
-----------	------------	---------------	--

Subject Group	Subject Name	(Enrollment No - 001101172097)
---------------	--------------	--------------------------------

CORE | (Select 7 course(s) only)

☐	ENGLISH
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
☐	ENG P-21 (LITERARY CRITICISM – 4)
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
☐	HIN P-18 (SAHITYA SIDDHANT - 2)
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)
☐	HIN P-19 (BHASHA SIKHSHAN-2)
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
☐	GUJ P-21 (LOKSAHITYA-6)
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTRIYA NIBANDHO)
☐	SAN P-22 (VYAKARAN)
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172097)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172097)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. DODIYA DHARMESH MANSUKHLAL Rupees_____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	GAJIYA HASAN HAJIBHAI					Enrollment No	001101172100				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	MOTI ASHAPURA ROAD OPP BALMANDIR VAGHER VADO , JAMNAGAR, VAGHERVADO,JAMNAGAR,JAMNAGAR,JAMNAGAR, JAMNAGAR, JAMNAGAR										
Local Address											
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	8347622536			Email Address							
Subject Group	Subject Name (Enrollment No - 001101172100)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
☐	ENG P-21 (LITERARY CRITICISM – 4)										
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)										
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)										
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)										
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))										
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))										
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD										
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										

Subject Group	Subject Name	(Enrollment No - 001101172100)
CORE (Select 7 course(s) only)		
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
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☐	SOCI.P-20 (RURAL DEVELOPMENT)	
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☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
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☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	

Subject Group	Subject Name	(Enrollment No - 001101172100)
CORE (Select 7 course(s) only)		
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. GAJIYA HASAN HAJIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	GAJIYA MAHEBUB ABDULBHAI					Enrollment No	001101172101				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	MOTA ASHAPURA ROAD OPP BALMANDIR VAGHER VADO , JAMNAGAR, ,JAMNAGAR,JAMNAGAR,JAMNAGAR, JAMNAGAR, JAMNAGAR										
Local Address											
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	8530167454			Email Address							
Subject Group	Subject Name (Enrollment No - 001101172101)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
☐	ENG P-21 (LITERARY CRITICISM – 4)										
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☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
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☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
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☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))										
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))										
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD										
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										

Subject Group	Subject Name	(Enrollment No - 001101172101)
CORE (Select 7 course(s) only)		
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	

Subject Group	Subject Name	(Enrollment No - 001101172101)
CORE (Select 7 course(s) only)		
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. GAJIYA MAHEBUB ABDULBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	HIRPARA DHARA GOPALBHAI			Enrollment No	001101172110
Gender	Female	Cast	OPEN	PH	No
Resi. Address	TO;LALOI TALUKO KALAVAD, KALAVAD, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9824812203	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172110)
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CORE | (Select 7 course(s) only)

☐	ENGLISH
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
☐	ENG P-21 (LITERARY CRITICISM – 4)
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
☐	HIN P-18 (SAHITYA SIDDHANT - 2)
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)
☐	HIN P-19 (BHASHA SIKHSHAN-2)
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
☐	GUJ P-21 (LOKSAHITYA-6)
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTRIYA NIBANDHO)
☐	SAN P-22 (VYAKARAN)
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172110)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172110)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. HIRPARA DHARA GOPALBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	JADEJA KULDIPSINH JIVUBHA					Enrollment No	001101172121				
Gender	Male		Cast	OPEN		PH	No				
Resi. Address	GANDHINAGAR/OPP SAIBABAMANDIR, JAMNAGAR, JAMNAGAR										
Local Address											
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9537853133			Email Address							
Subject Group	Subject Name (Enrollment No - 001101172121)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
☐	ENG P-21 (LITERARY CRITICISM – 4)										
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)										
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)										
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)										
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))										
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))										
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD										
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))										

Subject Group	Subject Name	(Enrollment No - 001101172121)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
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☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
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☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
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☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172121)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA KULDIPSINH JIVUBHA Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JEDA SULTAN ABDUL			Enrollment No	001101172130
Gender	Male	Cast	SC	PH	No
Resi. Address	MADINA MASJID NI BAJU MA SIKKA, SIKKA, JAMNAGAR				
Local Address	MADINA MASJID NI BAJU MA SIKKA, SIKKA, JAMNAGAR				
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7069375064	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172130)
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CORE | (Select 7 course(s) only)

☐	ENGLISH
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
☐	ENG P-21 (LITERARY CRITICISM – 4)
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
☐	HIN P-18 (SAHITYA SIDDHANT - 2)
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)
☐	HIN P-19 (BHASHA SIKHSHAN-2)
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
☐	GUJ P-21 (LOKSAHITYA-6)
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTRIYA NIBANDHO)
☐	SAN P-22 (VYAKARAN)
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172130)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172130)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JEDA SULTAN ABDUL Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	KHARA SHILPA .JETHABHAI			Enrollment No	001101172140
Gender	Female	Cast	SC	PH	No
Resi. Address	BEHIND GG HOSPITAL,CITY POLICE LINE,JAMNAGAR, JAMNAGAR, JAMNGAR				
Local Address	BEHIND GG HOSPITAL,CITY POLICE LINE,JAMNAGAR, JAMNAGAR, JAMNGAR				
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7698315573	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172140)
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CORE | (Select 7 course(s) only)

☐	ENGLISH
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
☐	ENG P-21 (LITERARY CRITICISM – 4)
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
☐	HIN P-18 (SAHITYA SIDDHANT - 2)
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)
☐	HIN P-19 (BHASHA SIKHSHAN-2)
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
☐	GUJ P-21 (LOKSAHITYA-6)
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTRIYA NIBANDHO)
☐	SAN P-22 (VYAKARAN)
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172140)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172140)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. KHARA SHILPA .JETHABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPPLY) (July - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	MANDLIYA DIVYA RAJENDRABHAI					Enrollment No	001101172147				
Gender	Female		Cast	SEBC		PH	No				
Resi. Address	MULRIDHAR NAGAR SHERI NO-1 GOCOOLNGAR JANAGAR, JAMAGAR, JAMNAGAR										
Local Address											
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	8153974188			Email Address							
Subject Group	Subject Name (Enrollment No - 001101172147)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
☐	ENG P-21 (LITERARY CRITICISM – 4)										
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)										
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)										
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
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☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
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☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
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☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))										
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))										
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD										
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))										

Subject Group	Subject Name	(Enrollment No - 001101172147)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172147)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. MANDLIYA DIVYA RAJENDRABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	NANANI JALPA RAMESHBHAI			Enrollment No	001101172153
Gender	Female	Cast	OPEN	PH	No
Resi. Address	NEAR PRJAPATI VADI PORBANDAR ROAD, JAMNAGAR, JAMNAGAR				
Local Address	NEAR PRJAPATI VADI PORBANDAR ROAD, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9228218606	Email Address	
-----------	------------	---------------	--

Subject Group	Subject Name	(Enrollment No - 001101172153)
---------------	--------------	--------------------------------

CORE | (Select 7 course(s) only)

☐	ENGLISH
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
☐	ENG P-21 (LITERARY CRITICISM – 4)
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
☐	HIN P-18 (SAHITYA SIDDHANT - 2)
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)
☐	HIN P-19 (BHASHA SIKHSHAN-2)
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
☐	GUJ P-21 (LOKSAHITYA-6)
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTRIYA NIBANDHO)
☐	SAN P-22 (VYAKARAN)
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172153)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172153)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. NANANI JALPA RAMESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPPLY) (July - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PARMAR ILA PARSOTAMBHAI			Enrollment No	001101172159			
Gender	Male	Cast	SC	PH	No			
Resi. Address	SARDAR NAGAR /1 HARIYA COLLEGE ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	SARDAR NAGAR /1 HARIYA COLLEGE ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR							
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9624893791	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172159)
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CORE | (Select 7 course(s) only)

☐	ENGLISH
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
☐	ENG P-21 (LITERARY CRITICISM – 4)
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
☐	HIN P-18 (SAHITYA SIDDHANT - 2)
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)
☐	HIN P-19 (BHASHA SIKHSHAN-2)
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
☐	GUJ P-21 (LOKSAHITYA-6)
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTRIYA NIBANDHO)
☐	SAN P-22 (VYAKARAN)
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172159)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172159)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. PARMAR ILA PARSOTAMBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPPLY) (July - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SANDHIYA KAMALESH RAMDE			Enrollment No	001101172168
Gender	Male	Cast	SC	PH	No
Resi. Address	AT-NANA AASHOTU T-KAMBHALIYA DEVBHUMI DWRKA, JAMNAGAR, JAMNAGAR				
Local Address	AT-NANA AASHOTU T-KAMBHALIYA DEVBHUMI DWRKA, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7046704538	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172168)
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CORE | (Select 7 course(s) only)

☐	ENGLISH
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
☐	ENG P-21 (LITERARY CRITICISM – 4)
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
☐	HIN P-18 (SAHITYA SIDDHANT - 2)
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)
☐	HIN P-19 (BHASHA SIKHSHAN-2)
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
☐	GUJ P-21 (LOKSAHITYA-6)
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTRIYA NIBANDHO)
☐	SAN P-22 (VYAKARAN)
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172168)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172168)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SANDHIYA KAMALESH RAMDE Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	SETA MUKTARAEHMED YUNUSBHAI					Enrollment No	001101172169				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	SETAVAD JIVASETA DELA PASE JAMNAGAR, JAMNAGAR, JAMNAGAR										
Local Address											
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	8401705150			Email Address							
Subject Group	Subject Name (Enrollment No - 001101172169)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
☐	ENG P-21 (LITERARY CRITICISM – 4)										
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)										
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)										
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)										
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))										
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))										
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD										
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))										

Subject Group	Subject Name	(Enrollment No - 001101172169)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172169)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SETA MUKTARAEHMED YUNUSBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SINGH RAHUL KARMENDRA KUMAR			Enrollment No	001101172172
Gender	Male	Cast	OPEN	PH	No
Resi. Address	KISHAN CHOK KABIR ASHRME ROAD NO-21JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	KISHAN CHOK KABIR ASHRME ROAD NO-21JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7043564198	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172172)
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CORE | (Select 7 course(s) only)

☐	ENGLISH
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
☐	ENG P-21 (LITERARY CRITICISM – 4)
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
☐	HIN P-18 (SAHITYA SIDDHANT - 2)
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)
☐	HIN P-19 (BHASHA SIKHSHAN-2)
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
☐	GUJ P-21 (LOKSAHITYA-6)
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTRIYA NIBANDHO)
☐	SAN P-22 (VYAKARAN)
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172172)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172172)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SINGH RAHUL KARMENDRA KUMAR Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	SODHA RAJVIJAYSINH CHANDUBHA					Enrollment No	001101172174				
Gender	Male	Cast	OPEN			PH	No				
Resi. Address	GAM;HARIPARJAMNAGAR, HARIPAR, JAMNAGAR										
Local Address	GAM;HARIPARJAMNAGAR, HARIPAR, JAMNAGAR										
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9998918802			Email Address							
Subject Group	Subject Name (Enrollment No - 001101172174)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
☐	ENG P-21 (LITERARY CRITICISM – 4)										
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)										
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)										
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)										
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))										
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))										
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD										
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))										

Subject Group	Subject Name	(Enrollment No - 001101172174)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172174)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SODHA RAJVIJAYSINH CHANDUBHA Rupees_____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	SUVA NIKHIL SAVDAS					Enrollment No	001101172178				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	SUVA SAVDASBHAI BHATIA, BHATIA, JAMNAGAR										
Local Address											
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9727795681			Email Address							
Subject Group	Subject Name (Enrollment No - 001101172178)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
☐	ENG P-21 (LITERARY CRITICISM – 4)										
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)										
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)										
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)										
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))										
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))										
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD										
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))										

Subject Group	Subject Name	(Enrollment No - 001101172178)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172178)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. SUVA NIKHIL SAVDAS Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPPLY) (July - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	THANKI CHIRAG MAHESHBHAI			Enrollment No	001101172181
Gender	Male	Cast	SC	PH	No
Resi. Address	BHAVANI NAGAR OPP WOLLEN MILL, JAMNAGAR, JAMNAGAR				
Local Address	BHAVANI NAGAR OPP WOLLEN MILL, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8000397802	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172181)
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CORE | (Select 7 course(s) only)

☐	ENGLISH
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
☐	ENG P-21 (LITERARY CRITICISM – 4)
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
☐	HIN P-18 (SAHITYA SIDDHANT - 2)
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)
☐	HIN P-19 (BHASHA SIKHSHAN-2)
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
☐	GUJ P-21 (LOKSAHITYA-6)
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTRIYA NIBANDHO)
☐	SAN P-22 (VYAKARAN)
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172181)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172181)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. THANKI CHIRAG MAHESHBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	VADHER PRATIPALSINH BHUPATSINH					Enrollment No	001101172184				
Gender	Male	Cast	OPEN			PH	No				
Resi. Address	MOMAI KRUPA, SHREE RAM CHOWK, NEAR GAYTRI CHOWK NAVAGAM GADE, JAMNAGAR-361008, JAMNAGAR, JAMNAGAR										
Local Address											
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9638121095			Email Address							
Subject Group	Subject Name (Enrollment No - 001101172184)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
☐	ENG P-21 (LITERARY CRITICISM – 4)										
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)										
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)										
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)										
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))										
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))										
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD										
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										

Subject Group	Subject Name	(Enrollment No - 001101172184)
CORE (Select 7 course(s) only)		
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	

Subject Group	Subject Name	(Enrollment No - 001101172184)
CORE (Select 7 course(s) only)		
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign Principal Sign		
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

	Saurashtra University Exam Form Receipt
Received from Mr./ Miss /Mrs. VADHER PRATIPALSINH BHUPATSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR
	
	Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	VAHERA SHOBHANABEN JETHABHAI					Enrollment No	001101172188				
Gender	Female		Cast	SEBC		PH	No				
Resi. Address	hadiyaniajodiya jamnagar, JAMNAGAR, JAMNAAR										
Local Address											
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9909525234			Email Address							
Subject Group	Subject Name (Enrollment No - 001101172188)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
☐	ENG P-21 (LITERARY CRITICISM – 4)										
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)										
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)										
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)										
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))										
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))										
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD										
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))										

Subject Group	Subject Name	(Enrollment No - 001101172188)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172188)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VAHERA SHOBHANABEN JETHABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VARU RASIK KHIMABHAI			Enrollment No	001101172192
Gender	Male	Cast	SEBC	PH	No
Resi. Address	GOKUL NAGAR OPP JAKAT NAKA MURLIDHAR COMPLEX JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	GOKUL NAGAR OPP JAKAT NAKA MURLIDHAR COMPLEX JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9601124527	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172192)
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CORE | (Select 7 course(s) only)

☐	ENGLISH
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
☐	ENG P-21 (LITERARY CRITICISM – 4)
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
☐	HIN P-18 (SAHITYA SIDDHANT - 2)
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)
☐	HIN P-19 (BHASHA SIKHSHAN-2)
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
☐	GUJ P-21 (LOKSAHITYA-6)
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTRIYA NIBANDHO)
☐	SAN P-22 (VYAKARAN)
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172192)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172192)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	ZALA RAJDEEPSINH BHARATSINH			Enrollment No	001101172197			
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	JASHMIN HOUSE APPRTMENTKAMDAR CLONYJAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JASHMIN HOUSE APPRTMENTKAMDAR CLONYJAMNAGAR, JAMNAGAR, JAMNAGAR							
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	9898197775		Email Address					
Subject Group	Subject Name (Enrollment No - 001101172197)							
CORE (Select 7 course(s) only)								
☒	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)(TH)							
☒ I give my consent to keep above residential address & mobile number for degree form purpose.								
Apply For Degree	Yes							
Student Sign				Principal Sign				
Printed By : 13007				Printed Date : 13/06/2024 6:18 PM				



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	ZAPDA PETHA LIMBA				Enrollment No	001101172198	
Gender	Male	Cast	SEBC	PH	No		
Resi. Address	TO;MOTI LAKHANI TALUKO;JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address							
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐ ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.							
Mobile No	8690376996		Email Address				
Subject Group	Subject Name (Enrollment No - 001101172198)						
CORE (Select 7 course(s) only)							
☐	ENGLISH						
☐	ENG P-17 (MODERN MASTERS)						
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)						
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)						
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)						
☐	ENG P-21 (LITERARY CRITICISM – 4)						
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)						
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)						
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)						
☐	HIN P-18 (SAHITYA SIDDHANT - 2)						
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)						
☐	HIN P-19 (BHASHA SIKHSHAN-2)						
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)						
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)						
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)						
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)						
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)						
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)						
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)						
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)						
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)						
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)						
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)						
☐	GUJ P-21 (LOKSAHITYA-6)						
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)						
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)						
☐	SAN P-17 (SANKHYAKARIKA)						
☐	SAN P-18 (BHASHAVIGYAN)						
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)						
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)						
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)						
☐	SAN P-22 (SHASTRIYA NIBANDHO)						
☐	SAN P-22 (VYAKARAN)						
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))						
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))						
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD						
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD						
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))						
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))						
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)						
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))						

Subject Group	Subject Name	(Enrollment No - 001101172198)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172198)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	AMBALIYA RAMESHBHAI DEVATBHAI					Enrollment No	001101173237				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	HANJADA PARA KAMBHALIYA DEVEBHUMI DWRKA, JAMNAGAR, JAMNAGAR										
Local Address											
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9067785036			Email Address							
Subject Group	Subject Name (Enrollment No - 001101173237)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
☐	ENG P-21 (LITERARY CRITICISM – 4)										
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)										
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)										
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)										
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHAE)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))										
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))										
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD										
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))										

Subject Group	Subject Name	(Enrollment No - 001101173237)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
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☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101173237)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	ZALA NETRAPALSOMH JAGATSINH		Enrollment No	001101173254	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	KHODIYAR COLONY NILKAMAL SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	KHODIYAR COLONY NILKAMAL SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9624417071	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101173254)
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CORE | (Select 7 course(s) only)

☐	ENGLISH
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
☐	ENG P-21 (LITERARY CRITICISM – 4)
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
☐	HIN P-18 (SAHITYA SIDDHANT - 2)
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)
☐	HIN P-19 (BHASHA SIKHSHAN-2)
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
☐	GUJ P-21 (LOKSAHITYA-6)
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTRIYA NIBANDHO)
☐	SAN P-22 (VYAKARAN)
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101173254)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101173254)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. ZALA NETRAPALSOMH JAGATSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	BHIMANI BHARGAVKUMAR RAGHUBHAI					Enrollment No	001101173256				
Gender	Male	Cast	OPEN			PH	No				
Resi. Address	MU ANANDA POST-MAJOTH ANANDA TA-JODIYA JAMNAGAR-361210, jamnagar, jamnagar										
Local Address											
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9099651290			Email Address							
Subject Group	Subject Name (Enrollment No - 001101173256)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
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☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)										
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
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☐	HIN P-19 (BHASHA SIKHSHAN-2)										
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
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☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
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☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
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☐	SAN P-22 (VYAKARAN)										
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Subject Group	Subject Name	(Enrollment No - 001101173256)
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☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
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☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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Subject Group	Subject Name	(Enrollment No - 001101173256)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

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Received from Mr./ Miss /Mrs. BHIMANI BHARGAVKUMAR RAGHUBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPPLY) (July - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR		Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	DAVE SMIT MUKESHBHAI					Enrollment No	001101173260				
Gender	Male	Cast	OPEN			PH	No				
Resi. Address	R.T.JADEJA ESTATE BL-7/79 GURUDWER JAMNAGAR, JAMNAGAR, JAMNAGAR										
Local Address											
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9978548990			Email Address							
Subject Group	Subject Name (Enrollment No - 001101173260)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
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Subject Group	Subject Name	(Enrollment No - 001101173260)
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☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
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☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101173260)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

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Received from Mr./ Miss /Mrs. DAVE SMIT MUKESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	NOYDA TALAB MANJIBHAI				Enrollment No	001101173265	
Gender	Male	Cast	SEBC	PH	No		
Resi. Address	TO HANSDAL KALAVAD, KALAVAD, JAMNAGAR						
Local Address							
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐ ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.							
Mobile No	94260156001		Email Address				
Subject Group	Subject Name (Enrollment No - 001101173265)						
CORE (Select 7 course(s) only)							
☐	ENGLISH						
☐	ENG P-17 (MODERN MASTERS)						
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)						
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)						
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)						
☐	ENG P-21 (LITERARY CRITICISM – 4)						
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)						
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)						
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)						
☐	HIN P-18 (SAHITYA SIDDHANT - 2)						
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)						
☐	HIN P-19 (BHASHA SIKHSHAN-2)						
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)						
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)						
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)						
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)						
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)						
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)						
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)						
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)						
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)						
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)						
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)						
☐	GUJ P-21 (LOKSAHITYA-6)						
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)						
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)						
☐	SAN P-17 (SANKHYAKARIKA)						
☐	SAN P-18 (BHASHAVIGYAN)						
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)						
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)						
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)						
☐	SAN P-22 (SHASTRIYA NIBANDHO)						
☐	SAN P-22 (VYAKARAN)						
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))						
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))						
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD						
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD						
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))						
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))						
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)						
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))						

Subject Group	Subject Name	(Enrollment No - 001101173265)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101173265)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

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Received from Mr./ Miss /Mrs. NOYDA TALAB MANJIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	PARMAR MILAN DHIRAJLAL					Enrollment No	001101173267				
Gender	Male	Cast	OPEN			PH	No				
Resi. Address	gocoolnagar rader road ramnagar sere no -1-6 jamnagar, JAMNAGAR, JAMNAGAR										
Local Address											
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9773258728			Email Address							
Subject Group	Subject Name (Enrollment No - 001101173267)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
☐	ENG P-21 (LITERARY CRITICISM – 4)										
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)										
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)										
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)										
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))										
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))										
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD										
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))										

Subject Group	Subject Name	(Enrollment No - 001101173267)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101173267)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. PARMAR MILAN DHIRAJLAL Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SURELIYA PRIYANK PRAFULLNHAI			Enrollment No	001101173273			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	SHAYAM NAGAR VAGHESWARI MANDIR VALI STREET JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	SHAYAM NAGAR VAGHESWARI MANDIR VALI STREET JAMNAGAR, JAMNAGAR, JAMNAGARCity-, Tal-, Dist-, St-, Pin-							
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	9924031589		Email Address					
Subject Group	Subject Name (Enrollment No - 001101173273)							
CORE (Select 7 course(s) only)								
☒	ENGLISH(TH)							
☒	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)(TH)							
☒	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)(TH)							
☒ I give my consent to keep above residential address & mobile number for degree form purpose.								
Apply For Degree	Yes							
Student Sign				Principal Sign				
Printed By : 13007				Printed Date : 13/06/2024 6:18 PM				



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SURELIYA PRIYANK PRAFULLNHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	VEGDA SANJAY VIKRAMBHAI					Enrollment No	001101173276				
Gender	Male		Cast	SC		PH	No				
Resi. Address	TO BANAVAD, JAMNAGAR, JAMNAGAR										
Local Address											
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9662492444			Email Address							
Subject Group	Subject Name (Enrollment No - 001101173276)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
☐	ENG P-21 (LITERARY CRITICISM – 4)										
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)										
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)										
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)										
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHAE)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))										
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))										
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD										
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))										

Subject Group	Subject Name	(Enrollment No - 001101173276)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101173276)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VEGDA SANJAY VIKRAMBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	JADEJA MAHAVIRSINH GHANSHYAMSINH					Enrollment No	0011011813091				
Gender	Male	Cast	OPEN			PH	No				
Resi. Address	END OF MOMAINAGAR STREET NO 3,PUNIT NAGAR,GANDHINAGAR, JAMNAGAR, JAMNAGAR										
Local Address											
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9714996472			Email Address							
Subject Group	Subject Name (Enrollment No - 0011011813091)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
☐	ENG P-21 (LITERARY CRITICISM – 4)										
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)										
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)										
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)										
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))										
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))										
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD										
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))										

Subject Group	Subject Name	(Enrollment No - 0011011813091)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
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☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 0011011813091)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA MAHAVIRSINH GHANSHYAMSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	AHIR RAJESH RATABHAI				Enrollment No	001101183881	
Gender	Male	Cast	SEBC	PH	No		
Resi. Address	EKTA NAGAR LINE NO 19 ANJAR, JAMNAGAR, JAMNAGAR						
Local Address							
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐ ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.							
Mobile No	9909497385		Email Address				
Subject Group	Subject Name (Enrollment No - 001101183881)						
CORE (Select 7 course(s) only)							
☐	ENGLISH						
☐	ENG P-17 (MODERN MASTERS)						
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)						
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)						
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)						
☐	ENG P-21 (LITERARY CRITICISM – 4)						
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)						
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)						
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)						
☐	HIN P-18 (SAHITYA SIDDHANT - 2)						
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)						
☐	HIN P-19 (BHASHA SIKHSHAN-2)						
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)						
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)						
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)						
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☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)						
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☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)						
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)						
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☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)						
☐	GUJ P-21 (LOKSAHITYA-6)						
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)						
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)						
☐	SAN P-17 (SANKHYAKARIKA)						
☐	SAN P-18 (BHASHAVIGYAN)						
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)						
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)						
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)						
☐	SAN P-22 (SHASTRIYA NIBANDHO)						
☐	SAN P-22 (VYAKARAN)						
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))						
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))						
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD						
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD						
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))						
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))						
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)						
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))						

Subject Group	Subject Name	(Enrollment No - 001101183881)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
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☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
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☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
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☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
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☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183881)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. AHIR RAJESH RATABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	ASWAR RAVI KALESHBHAI			Enrollment No	001101183882
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO. PADANA TA. LALPUR DIST. JAMNAGAR, LALPUR, JAMNAGAR				
Local Address	TO. PADANA TA. LALPUR DIST. JAMNAGAR, LALPUR, JAMNAGAR				
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353408833	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183882)
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CORE | (Select 7 course(s) only)

☐	ENGLISH
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
☐	ENG P-21 (LITERARY CRITICISM – 4)
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
☐	HIN P-18 (SAHITYA SIDDHANT - 2)
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)
☐	HIN P-19 (BHASHA SIKHSHAN-2)
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
☐	GUJ P-21 (LOKSAHITYA-6)
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTRIYA NIBANDHO)
☐	SAN P-22 (VYAKARAN)
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183882)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183882)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. ASWAR RAVI KALESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPPLY) (July - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BADIYAVADARA PARBAT BHIKHABHAI			Enrollment No	001101183883
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. CHELA, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9925317937	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183883)
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CORE | (Select 7 course(s) only)

☐	ENGLISH
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
☐	ENG P-21 (LITERARY CRITICISM – 4)
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
☐	HIN P-18 (SAHITYA SIDDHANT - 2)
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)
☐	HIN P-19 (BHASHA SIKHSHAN-2)
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHAE)
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
☐	GUJ P-21 (LOKSAHITYA-6)
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTRIYA NIBANDHO)
☐	SAN P-22 (VYAKARAN)
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183883)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183883)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. BADIYAVADARA PARBAT BHIKHABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	BHATU KARSHAN DOSABHAI					Enrollment No	001101183897				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	TO. NAGHEDI NAVAPARA, JAMNAGAR, JAMNAGAR										
Local Address											
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9714546941			Email Address							
Subject Group	Subject Name (Enrollment No - 001101183897)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
☐	ENG P-21 (LITERARY CRITICISM – 4)										
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)										
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)										
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)										
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))										
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))										
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☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))										

Subject Group	Subject Name	(Enrollment No - 001101183897)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183897)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. BHATU KARSHAN DOSABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPPLY) (July - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHAUHAN SHIVANI SANJAYKUMAR			Enrollment No	001101183904
Gender	Female	Cast	OPEN	PH	No
Resi. Address	AAVAS COLONY B-3517 NR. ANDHA ASHRAM, JAMNAGAR, JAMNAGAR				
Local Address	AAVAS COLONY B-3517 NR. ANDHA ASHRAM, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9428319311	Email Address	
-----------	------------	---------------	--

Subject Group	Subject Name	(Enrollment No - 001101183904)
---------------	--------------	--------------------------------

CORE | (Select 7 course(s) only)

☐	ENGLISH
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
☐	ENG P-21 (LITERARY CRITICISM – 4)
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
☐	HIN P-18 (SAHITYA SIDDHANT - 2)
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)
☐	HIN P-19 (BHASHA SIKHSHAN-2)
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
☐	GUJ P-21 (LOKSAHITYA-6)
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTRIYA NIBANDHO)
☐	SAN P-22 (VYAKARAN)
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183904)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183904)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHAUHAN SHIVANI SANJAYKUMAR Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	CHAVADA HETAL MUKESHBHAI					Enrollment No	001101183905				
Gender	Female	Cast	SEBC			PH	No				
Resi. Address	RAMESWER NAGAR MATEL CHOWK , KRISHANA PARK SERI No-2, JAMNAGAR, JAMNAGAR										
Local Address											
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	92655559139			Email Address							
Subject Group	Subject Name (Enrollment No - 001101183905)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
☐	ENG P-21 (LITERARY CRITICISM – 4)										
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)										
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)										
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)										
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))										
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))										
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD										
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))										

Subject Group	Subject Name	(Enrollment No - 001101183905)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183905)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. CHAVADA HETAL MUKESHBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR		Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	CHHAIYA YASHPAL VIRABHAI					Enrollment No	001101183910				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	BEHIND MACCHAR NAGARPUNIT NAGAR STREET NO 1, JAMNAGAR, JAMNAGAR										
Local Address											
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	7433919534			Email Address							
Subject Group	Subject Name (Enrollment No - 001101183910)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
☐	ENG P-21 (LITERARY CRITICISM – 4)										
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☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)										
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))										
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))										
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD										
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))										

Subject Group	Subject Name	(Enrollment No - 001101183910)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
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☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183910)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. CHHAIYA YASHPAL VIRABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPPLY) (July - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	DABHAI DIPALIBEN KISHORBHAI			Enrollment No	001101183916
Gender	Female	Cast	SEBC	PH	No
Resi. Address	BEDESWER RAM MANDIR DHALIYO OPP. HANUMAN MANDIR, JAMNAGAR, JAMNAGAR				
Local Address	BEDESWER RAM MANDIR DHALIYO OPP. HANUMAN MANDIR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9925590584	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183916)
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CORE | (Select 7 course(s) only)

☐	ENGLISH
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
☐	ENG P-21 (LITERARY CRITICISM – 4)
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
☐	HIN P-18 (SAHITYA SIDDHANT - 2)
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)
☐	HIN P-19 (BHASHA SIKHSHAN-2)
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
☐	GUJ P-21 (LOKSAHITYA-6)
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTRIYA NIBANDHO)
☐	SAN P-22 (VYAKARAN)
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
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☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183916)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
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☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183916)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. DABHAI DIPALIBEN KISHORBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	DAL ASLAM ABBASBHAI				Enrollment No	001101183917	
Gender	Male	Cast	OPEN	PH	No		
Resi. Address	gulabnagar ,sanjari chowk ,, JAMNAGAR, JAMNAGAR						
Local Address	gulabnagar ,sanjari chowk ,, JAMNAGAR, JAMNAGAR						
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐ ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.							
Mobile No	9979701137			Email Address			
Subject Group	Subject Name (Enrollment No - 001101183917)						
CORE (Select 7 course(s) only)							
☐	ENGLISH						
☐	ENG P-17 (MODERN MASTERS)						
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)						
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)						
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)						
☐	ENG P-21 (LITERARY CRITICISM – 4)						
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)						
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)						
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)						
☐	HIN P-18 (SAHITYA SIDDHANT - 2)						
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☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)						
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☐	GUJ P-21 (LOKSAHITYA-6)						
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)						
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)						
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☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)						
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)						
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)						
☐	SAN P-22 (SHASTRIYA NIBANDHO)						
☐	SAN P-22 (VYAKARAN)						
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☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD						
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD						
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))						
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))						
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)						
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))						

Subject Group	Subject Name	(Enrollment No - 001101183917)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
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☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
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☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
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☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183917)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. DAL ASLAM ABBASBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPPLY) (July - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	DER AMIT RAJABHAI					Enrollment No	001101183921				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	TO. MOTI KHOKHRI, KHAMBHALIYA, JAMNAGAR										
Local Address											
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9998285365			Email Address							
Subject Group	Subject Name (Enrollment No - 001101183921)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
☐	ENG P-21 (LITERARY CRITICISM – 4)										
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)										
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)										
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)										
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))										
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))										
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD										
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))										

Subject Group	Subject Name	(Enrollment No - 001101183921)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183921)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	DER DIPESH PARBATBHAI					Enrollment No	001101183923				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	TO. MOTI KHOKHARI, KHAMBHALIYA, DWARKA										
Local Address											
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9714239353			Email Address							
Subject Group	Subject Name (Enrollment No - 001101183923)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
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☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)										
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)										
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
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☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
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☐	SAN P-22 (VYAKARAN)										
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☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
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☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))										

Subject Group	Subject Name	(Enrollment No - 001101183923)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
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☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
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☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
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☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
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☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
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☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
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☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
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☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183923)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	DHOLAKIA NIZA RAJESHBHAI					Enrollment No	001101183926				
Gender	Female	Cast	OPEN			PH	No				
Resi. Address	5/9 AVNI APPARTMENT PANCHVATI GAVSHALA SARU SECTION ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR										
Local Address											
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9925299196			Email Address							
Subject Group	Subject Name (Enrollment No - 001101183926)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
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☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
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☐	SAN P-17 (SANKHYAKARIKA)										
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☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
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☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))										

Subject Group	Subject Name	(Enrollment No - 001101183926)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183926)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. DHOLAKIA NIZA RAJESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	GOJIYA DILIP VALLABHBHAI					Enrollment No	001101183935				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	KOTTA VISHOTRIJAM KHAMBHALIYA, JAM KHAMBHALIYA, JAMNAGAR										
Local Address											
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	8780815251			Email Address							
Subject Group	Subject Name (Enrollment No - 001101183935)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
☐	ENG P-21 (LITERARY CRITICISM – 4)										
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)										
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)										
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)										
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))										
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))										
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD										
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))										

Subject Group	Subject Name	(Enrollment No - 001101183935)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183935)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

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Received from Mr./ Miss /Mrs. GOJIYA DILIP VALLABHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	GOJIYA VIJAYKUMAR ARJANBHAI					Enrollment No	001101183938				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	TO;KHAMBILIYADIS;DWARKA, JAMNAGAR, JAMNAGAR										
Local Address											
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	7567560968			Email Address							
Subject Group	Subject Name (Enrollment No - 001101183938)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
☐	ENG P-21 (LITERARY CRITICISM – 4)										
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)										
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)										
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)										
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
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☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))										
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☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD										
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))										

Subject Group	Subject Name	(Enrollment No - 001101183938)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
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☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183938)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. GOJIYA VIJAYKUMAR ARJANBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	GOSVAMI BREEJESH SUBHASHBHAI					Enrollment No	001101183939				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	SATVARA SERI AMBI CHOWK HADIYANA, JODIYA, JAMNAGAR										
Local Address											
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	8160117527			Email Address							
Subject Group	Subject Name (Enrollment No - 001101183939)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
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☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)										
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))										
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))										
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD										
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))										

Subject Group	Subject Name	(Enrollment No - 001101183939)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183939)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. GOSVAMI BREEJESH SUBHASHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	GUJARATI VARSHABEN ARUNBHAI				Enrollment No	001101183940	
Gender	Female	Cast	SEBC	PH	No		
Resi. Address	NAVAGAM GHED HANUMAN CHOWK, JAMNAGAR, JAMNAGAR						
Local Address	NAVAGAM GHED HANUMAN CHOWK, JAMNAGAR, JAMNAGAR						
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐ ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.							
Mobile No	9913754955		Email Address				
Subject Group	Subject Name (Enrollment No - 001101183940)						
CORE (Select 7 course(s) only)							
☐	ENGLISH						
☐	ENG P-17 (MODERN MASTERS)						
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)						
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)						
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)						
☐	ENG P-21 (LITERARY CRITICISM – 4)						
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)						
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)						
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)						
☐	HIN P-18 (SAHITYA SIDDHANT - 2)						
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)						
☐	HIN P-19 (BHASHA SIKHSHAN-2)						
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)						
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)						
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)						
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)						
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)						
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)						
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)						
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)						
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)						
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)						
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)						
☐	GUJ P-21 (LOKSAHITYA-6)						
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)						
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)						
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☐	SAN P-18 (BHASHAVIGYAN)						
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☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)						
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)						
☐	SAN P-22 (SHASTRIYA NIBANDHO)						
☐	SAN P-22 (VYAKARAN)						
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))						
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))						
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD						
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD						
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))						
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))						
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)						
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))						

Subject Group	Subject Name	(Enrollment No - 001101183940)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
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☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183940)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. GUJARATI VARSHABEN ARUNBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	JADEJA BHAGIRATHSINH PRATAPSINH				Enrollment No	001101183946	
Gender	Male	Cast	OPEN	PH	No		
Resi. Address	33- NAHERUNAGAR KHODIYAR COLONY, JAMNAGAR, JAMNAGAR						
Local Address	33- NAHERUNAGAR KHODIYAR COLONY, JAMNAGAR, JAMNAGAR						
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐ ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.							
Mobile No	9601126480		Email Address				
Subject Group	Subject Name (Enrollment No - 001101183946)						
CORE (Select 7 course(s) only)							
☐	ENGLISH						
☐	ENG P-17 (MODERN MASTERS)						
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)						
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)						
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)						
☐	ENG P-21 (LITERARY CRITICISM – 4)						
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)						
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)						
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)						
☐	HIN P-18 (SAHITYA SIDDHANT - 2)						
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)						
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☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)						
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☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)						
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☐	GUJ P-21 (LOKSAHITYA-6)						
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)						
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☐	SAN P-17 (SANKHYAKARIKA)						
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☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)						
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)						
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)						
☐	SAN P-22 (SHASTRIYA NIBANDHO)						
☐	SAN P-22 (VYAKARAN)						
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))						
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☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD						
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD						
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))						
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))						
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)						
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))						

Subject Group	Subject Name	(Enrollment No - 001101183946)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
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☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
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☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
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☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183946)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. JADEJA BHAGIRATHSINH PRATAPSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR		Signature



Saurashtra University

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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA KARANRAJ VIJAYSINH			Enrollment No	001101183962
Gender	Male	Cast	OPEN	PH	No
Resi. Address	to vasai,,, JAMNAGAR, JAMNAGAR				
Local Address	to vasai,,, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9377776199	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183962)
---------------	--------------	--------------------------------

CORE | (Select 7 course(s) only)

☐	ENGLISH
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
☐	ENG P-21 (LITERARY CRITICISM – 4)
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
☐	HIN P-18 (SAHITYA SIDDHANT - 2)
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)
☐	HIN P-19 (BHASHA SIKHSHAN-2)
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
☐	GUJ P-21 (LOKSAHITYA-6)
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTRIYA NIBANDHO)
☐	SAN P-22 (VYAKARAN)
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183962)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183962)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

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Received from Mr./ Miss /Mrs. JADEJA KARANRAJ VIJAYSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	JADEJA PRADHYMANSINH VANRAJSINH					Enrollment No	001101183970				
Gender	Male	Cast	OPEN			PH	No				
Resi. Address	GAM;CHAPA BERAJ POST LAKHABAVAL JAMNAGAR, JAMNAGAR, JAMNAGAR										
Local Address											
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9624053405			Email Address							
Subject Group	Subject Name (Enrollment No - 001101183970)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
☐	ENG P-21 (LITERARY CRITICISM – 4)										
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)										
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)										
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)										
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))										
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))										
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD										
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))										

Subject Group	Subject Name	(Enrollment No - 001101183970)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183970)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. JADEJA PRADHYMANSINH VANRAJSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPPLY) (July - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA PRUTHVIRJSINH GHANSHYAMSINH		Enrollment No	001101183971	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	AT. POST VASAI, JAMNAGAR, JAMNAGAR				
Local Address	AT. POST VASAI, JAMNAGAR, JAMNAGARCity-,Tal-,Dist-,St-,Pin-				
Exam Type	Part	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9724974404		Email Address		
Subject Group	Subject Name (Enrollment No - 001101183971)				
CORE (Select 7 course(s) only)					
☒	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)(TH)				
☒	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)(TH)				
☒	ENG P-21 (LITERARY CRITICISM – 4)(TH)				
☒ I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
Student Sign			Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:18 PM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA PRUTHVIRJSINH GHANSHYAMSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	JADEJA SHAKTIRAJSIH MAHENDRASINH					Enrollment No	001101183982				
Gender	Male	Cast	OPEN			PH	No				
Resi. Address	VINAYAK PARL STREET NO4RAMESHWARNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR										
Local Address											
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	8866667151			Email Address							
Subject Group	Subject Name (Enrollment No - 001101183982)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
☐	ENG P-21 (LITERARY CRITICISM – 4)										
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)										
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)										
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)										
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHAE)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))										
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))										
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD										
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))										

Subject Group	Subject Name	(Enrollment No - 001101183982)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
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☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183982)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

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Received from Mr./ Miss /Mrs. JADEJA SHAKTIRAJ SINH MAHENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	JADEJA SHAKTISINH PARVINSINH					Enrollment No	001101183985				
Gender	Male	Cast	OPEN			PH	No				
Resi. Address	TO. ZAKHAR, LALPUR, JAMNAGAR										
Local Address											
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9586075774			Email Address							
Subject Group	Subject Name (Enrollment No - 001101183985)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
☐	ENG P-21 (LITERARY CRITICISM – 4)										
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)										
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)										
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)										
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
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☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
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☐	SOCI P-21 (APPLIED SOCIOLOGY)	
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Subject Group	Subject Name	(Enrollment No - 001101183985)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	JADEJA SHAKTISINH VIKRAMSINH					Enrollment No	001101183986				
Gender	Male	Cast	OPEN			PH	No				
Resi. Address	NAVAGAMGHED SERI NO-3, JAMNAGAR, JAMNAGAR										
Local Address	NAVAGAMGHED SERI NO-3, JAMNAGAR, JAMNAGAR										
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	6354450636			Email Address							
Subject Group	Subject Name (Enrollment No - 001101183986)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
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Subject Group	Subject Name	(Enrollment No - 001101183986)
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Subject Group	Subject Name	(Enrollment No - 001101183986)
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	JADEJA VISHALSINH GHANSHYAMSINH					Enrollment No	001101183989				
Gender	Male	Cast	OPEN			PH	No				
Resi. Address	DARABAR VAS, ALIYABADA, JAMNAGAR										
Local Address	DARABAR VAS, ALIYABADA, JAMNAGAR										
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	8469875959			Email Address							
Subject Group	Subject Name (Enrollment No - 001101183989)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
☐	ENG P-21 (LITERARY CRITICISM – 4)										
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)										
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)										
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)										
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))										
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))										
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD										
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))										

Subject Group	Subject Name	(Enrollment No - 001101183989)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183989)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA VISHALSINH GHANSHYAMSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	JADEJA VISHVARAJ SINH SUKHDEV SINH					Enrollment No	001101183990				
Gender	Male	Cast	OPEN			PH	No				
Resi. Address	TO;LAKHANI JAMNAGAR, JAMNAGAR, JAMNAGAR										
Local Address	TO;LAKHANI JAMNAGAR, JAMNAGAR, JAMNAGAR										
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9913738853			Email Address							
Subject Group	Subject Name (Enrollment No - 001101183990)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARY TERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
☐	ENG P-21 (LITERARY CRITICISM – 4)										
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)										
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)										
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)										
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
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☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))										
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☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD										
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))										

Subject Group	Subject Name	(Enrollment No - 001101183990)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
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☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183990)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA VISHVARAJ SINH SUKHDEV SINH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	JADEJA YUVRAJ MAHOBATSINH					Enrollment No	001101183992				
Gender	Male	Cast	OPEN			PH	No				
Resi. Address	DHARARNAGAR NEW POWER HOUSE SARUSETION ROAD, JAMNAGAR, JAMNAGAR										
Local Address											
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9624380418			Email Address							
Subject Group	Subject Name (Enrollment No - 001101183992)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
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☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
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☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
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Subject Group	Subject Name	(Enrollment No - 001101183992)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
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☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
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☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183992)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA YUVRAJ MAHOBATSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JOSHI PARTHKUMAR SHAILEHKUMAR		Enrollment No	001101184000	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	FLAT NO 502,GOLDEN AVENUE 5,,VRUNDAVAN 1, RANJITSAGAR MAIN ROAD,, JAMNAGAR, JAMNAGARM04020163541				
Local Address	FLAT NO 502,GOLDEN AVENUE 5,,VRUNDAVAN 1, RANJITSAGAR MAIN ROAD,, JAMNAGAR, JAMNAGARM04020163541				
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9033990203	Email Address	
Subject Group	Subject Name (Enrollment No - 001101184000)		

CORE | (Select 7 course(s) only)

☐	ENGLISH
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
☐	ENG P-21 (LITERARY CRITICISM – 4)
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
☐	HIN P-18 (SAHITYA SIDDHANT - 2)
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)
☐	HIN P-19 (BHASHA SIKHSHAN-2)
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHAE)
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
☐	GUJ P-21 (LOKSAHITYA-6)
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTRIYA NIBANDHO)
☐	SAN P-22 (VYAKARAN)
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)

Subject Group	Subject Name	(Enrollment No - 001101184000)
CORE (Select 7 course(s) only)		
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	

Subject Group	Subject Name	(Enrollment No - 001101184000)
CORE (Select 7 course(s) only)		
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JOSHI PARTHKUMAR SHAILEHKUMAR** Rupees_____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date :
College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	KACHHATIYA NILESH SHAMJIBHAI					Enrollment No	001101184001				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	MORKANDA ROAD NAGAR SIM, JAMNAGAR, JAMNAGAR										
Local Address											
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	7359230793			Email Address							
Subject Group	Subject Name (Enrollment No - 001101184001)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
☐	ENG P-21 (LITERARY CRITICISM – 4)										
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)										
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)										
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)										
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))										
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))										
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD										
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))										

Subject Group	Subject Name	(Enrollment No - 001101184001)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184001)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. KACHHATIYA NILESH SHAMJIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	KANAUJIYA ROHIT SURESH			Enrollment No	001101184005
Gender	Male	Cast	OPEN	PH	No
Resi. Address	GAYTRINAGAR SERI No. 1 NR. DIGJAM WOOLANMILL, JAMNAGAR, JAMNAGAR				
Local Address	GAYTRINAGAR SERI No. 1 NR. DIGJAM WOOLANMILL, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9824054337	Email Address	
-----------	------------	---------------	--

Subject Group	Subject Name	(Enrollment No - 001101184005)
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CORE | (Select 7 course(s) only)

☐	ENGLISH
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
☐	ENG P-21 (LITERARY CRITICISM – 4)
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
☐	HIN P-18 (SAHITYA SIDDHANT - 2)
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)
☐	HIN P-19 (BHASHA SIKHSHAN-2)
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
☐	GUJ P-21 (LOKSAHITYA-6)
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTRIYA NIBANDHO)
☐	SAN P-22 (VYAKARAN)
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184005)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184005)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. KANAUJIYA ROHIT SURESH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	KANJARIYA NEETA PRKSKHBHAI			Enrollment No	001101184007
Gender	Female	Cast	SC	PH	No
Resi. Address	GHANDHINAGAR B/H MEHULPARK SHIVDARSHAN SOCIETY, JAMNAGAR, JAMNAGAR				
Local Address	GHANDHINAGAR B/H MEHULPARK SHIVDARSHAN SOCIETY, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8511989048	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184007)
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CORE | (Select 7 course(s) only)

☐	ENGLISH
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
☐	ENG P-21 (LITERARY CRITICISM – 4)
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
☐	HIN P-18 (SAHITYA SIDDHANT - 2)
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)
☐	HIN P-19 (BHASHA SIKHSHAN-2)
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHAE)
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
☐	GUJ P-21 (LOKSAHITYA-6)
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTRIYA NIBANDHO)
☐	SAN P-22 (VYAKARAN)
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
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☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184007)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
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☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184007)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. KANJARIYA NEETA PRKSKHBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	KANZARIYA HIRENKUMAR GOVINDBHAI			Enrollment No	001101184009		
Gender	Male	Cast	SEBC	PH	No		
Resi. Address	BETAK ROAD GOVARVADI DHARMPUR, JAMKHAMBJALIYA, DEVBUMI DWARKA						
Local Address	ETAK ROAD GOVARVADI DHARMPUR, JAMKHAMBJALIYA, DEVBUMI DWARKA						
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐ ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.							
Mobile No	9904759255		Email Address				
Subject Group	Subject Name (Enrollment No - 001101184009)						
CORE (Select 7 course(s) only)							
☐	ENGLISH						
☐	ENG P-17 (MODERN MASTERS)						
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)						
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)						
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)						
☐	ENG P-21 (LITERARY CRITICISM – 4)						
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☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)						
☐	HIN P-18 (SAHITYA SIDDHANT - 2)						
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)						
☐	HIN P-19 (BHASHA SIKHSHAN-2)						
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)						
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)						
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☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)						
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)						
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)						
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)						
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☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)						
☐	GUJ P-21 (LOKSAHITYA-6)						
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)						
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)						
☐	SAN P-17 (SANKHYAKARIKA)						
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☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)						
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)						
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)						
☐	SAN P-22 (SHASTRIYA NIBANDHO)						
☐	SAN P-22 (VYAKARAN)						
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))						
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☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD						
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☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))						
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)						
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))						

Subject Group	Subject Name	(Enrollment No - 001101184009)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
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☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
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☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
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☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
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☐	IND.CUL.P-18 (STUDY OF TOURISM)	
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☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
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☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
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☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184009)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	KODIYATAR RAVI RAMESHBHAI					Enrollment No	001101184014				
Gender	Male	Cast	ST	PH	No						
Resi. Address	TO. NAVDRA, KALAYANPUR, DWARKA										
Local Address											
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH			
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	7016976209			Email Address							
Subject Group	Subject Name (Enrollment No - 001101184014)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
☐	ENG P-21 (LITERARY CRITICISM – 4)										
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)										
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)										
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)										
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))										
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))										
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD										
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))										

Subject Group	Subject Name	(Enrollment No - 001101184014)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184014)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. KODIYATAR RAVI RAMESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	LUNA KAMLESH NARAN				Enrollment No	001101184018			
Gender	Male	Cast	SEBC		PH	No			
Resi. Address	TO. BHOGAT NR. SONAL MANDIR, KALAYANPUR, DEVBUMI DWARKA								
Local Address									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.									
Mobile No	9624827415			Email Address					
Subject Group	Subject Name (Enrollment No - 001101184018)								
CORE (Select 7 course(s) only)									
☐	ENGLISH								
☐	ENG P-17 (MODERN MASTERS)								
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)								
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)								
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)								
☐	ENG P-21 (LITERARY CRITICISM – 4)								
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)								
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)								
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)								
☐	HIN P-18 (SAHITYA SIDDHANT - 2)								
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)								
☐	HIN P-19 (BHASHA SIKHSHAN-2)								
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)								
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)								
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)								
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)								
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)								
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)								
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)								
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)								
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)								
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)								
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)								
☐	GUJ P-21 (LOKSAHITYA-6)								
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)								
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)								
☐	SAN P-17 (SANKHYAKARIKA)								
☐	SAN P-18 (BHASHAVIGYAN)								
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)								
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)								
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)								
☐	SAN P-22 (SHASTRIYA NIBANDHO)								
☐	SAN P-22 (VYAKARAN)								
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))								
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))								
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD								
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD								
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))								
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))								
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)								
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))								

Subject Group	Subject Name	(Enrollment No - 001101184018)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
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☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184018)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. LUNA KAMLESH NARAN Rupees_____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	LUNA MANGA TAPUBHAI				Enrollment No	001101184019	
Gender	Male	Cast	SEBC	PH	No		
Resi. Address	TO. BHOGAT CHARAN VADI VISTAR, JAMNAGAR, JAMNAGAR						
Local Address							
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐ ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.							
Mobile No	9998101571		Email Address				
Subject Group	Subject Name (Enrollment No - 001101184019)						
CORE (Select 7 course(s) only)							
☐	ENGLISH						
☐	ENG P-17 (MODERN MASTERS)						
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)						
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☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)						
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☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)						
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☐	SAN P-22 (SHASTRIYA NIBANDHO)						
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☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD						
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD						
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))						
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))						
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)						
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))						

Subject Group	Subject Name	(Enrollment No - 001101184019)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
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☐	SOCI.P-20 (RURAL DEVELOPMENT)	
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☐	SOCI P-21 (APPLIED SOCIOLOGY)	
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☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
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☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184019)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. LUNA MANGA TAPUBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPPLY) (July - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	LUNA RANMAL RAMA				Enrollment No	001101184020	
Gender	Male	Cast	SEBC	PH	No		
Resi. Address	TO. BHIGAT NR. SONAL MANDIR, KALAYANPUR, DEVBUMI DWARKA						
Local Address							
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐ ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.							
Mobile No	9687418368		Email Address				
Subject Group	Subject Name (Enrollment No - 001101184020)						
CORE (Select 7 course(s) only)							
☐	ENGLISH						
☐	ENG P-17 (MODERN MASTERS)						
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)						
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)						
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)						
☐	ENG P-21 (LITERARY CRITICISM – 4)						
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)						
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)						
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)						
☐	HIN P-18 (SAHITYA SIDDHANT - 2)						
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)						
☐	HIN P-19 (BHASHA SIKHSHAN-2)						
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)						
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)						
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)						
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)						
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)						
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)						
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)						
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)						
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)						
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)						
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)						
☐	GUJ P-21 (LOKSAHITYA-6)						
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)						
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)						
☐	SAN P-17 (SANKHYAKARIKA)						
☐	SAN P-18 (BHASHAVIGYAN)						
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)						
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)						
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)						
☐	SAN P-22 (SHASTRIYA NIBANDHO)						
☐	SAN P-22 (VYAKARAN)						
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))						
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))						
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD						
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD						
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))						
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))						
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)						
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))						

Subject Group	Subject Name	(Enrollment No - 001101184020)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184020)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

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Received from Mr./ Miss /Mrs. LUNA RANMAL RAMA Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	MAKWANA ARJUN SURESHBHAI					Enrollment No	001101184024				
Gender	Male	Cast	ST			PH	No				
Resi. Address	SAT RASTA INDIRA MARG JALARAM NAGAR, JAMNAGAR, JAMNAGAR										
Local Address											
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	8140419467			Email Address							
Subject Group	Subject Name (Enrollment No - 001101184024)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
☐	ENG P-21 (LITERARY CRITICISM – 4)										
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)										
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)										
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)										
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))										
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))										
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD										
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))										

Subject Group	Subject Name	(Enrollment No - 001101184024)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184024)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. MAKWANA ARJUN SURESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MORDA KISHAN GADVABHAI			Enrollment No	001101184033			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	TO. SIGANCH CHAR RASTA, LALPUR, JAMNAGAR							
Local Address								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	9714979905		Email Address					
Subject Group	Subject Name (Enrollment No - 001101184033)							
CORE (Select 7 course(s) only)								
☐	ENGLISH							
☐	ENG P-17 (MODERN MASTERS)							
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)							
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)							
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)							
☐	ENG P-21 (LITERARY CRITICISM – 4)							
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)							
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)							
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)							
☐	HIN P-18 (SAHITYA SIDDHANT - 2)							
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)							
☐	HIN P-19 (BHASHA SIKHSHAN-2)							
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)							
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)							
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)							
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)							
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)							
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)							
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)							
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)							
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)							
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)							
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)							
☐	GUJ P-21 (LOKSAHITYA-6)							
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)							
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)							
☐	SAN P-17 (SANKHYAKARIKA)							
☐	SAN P-18 (BHASHAVIGYAN)							
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)							
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)							
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)							
☐	SAN P-22 (SHASTRIYA NIBANDHO)							
☐	SAN P-22 (VYAKARAN)							
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))							
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))							
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD							
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD							
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))							
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))							
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)							
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))							

Subject Group	Subject Name	(Enrollment No - 001101184033)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184033)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. MORDA KISHAN GADVABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	NAKUM DHARA DILIPBHAI					Enrollment No	001101184036				
Gender	Female		Cast	SEBC		PH	No				
Resi. Address	VADVARI STREET JUNANAGNA JAMNAGAR, JAMNAGAR, JAMNAGAR										
Local Address											
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9913136875			Email Address							
Subject Group	Subject Name (Enrollment No - 001101184036)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
☐	ENG P-21 (LITERARY CRITICISM – 4)										
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)										
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)										
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)										
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))										
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))										
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD										
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))										

Subject Group	Subject Name	(Enrollment No - 001101184036)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184036)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. NAKUM DHARA DILIPBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR		Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	RAJYAGURU MADHURI SURESHBHAI		Enrollment No	001101184057	
Gender	Female	Cast	OPEN	PH	No
Resi. Address	GULABNAGAR RAJMOTI TWON SHIP, JAMNAGAR, JAMNAGAR				
Local Address	GULABNAGAR RAJMOTI TWON SHIP, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7046292956	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184057)
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CORE | (Select 7 course(s) only)

☐	ENGLISH
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
☐	ENG P-21 (LITERARY CRITICISM – 4)
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
☐	HIN P-18 (SAHITYA SIDDHANT - 2)
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)
☐	HIN P-19 (BHASHA SIKHSHAN-2)
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
☐	GUJ P-21 (LOKSAHITYA-6)
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTRIYA NIBANDHO)
☐	SAN P-22 (VYAKARAN)
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184057)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
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☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
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☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
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☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184057)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RAJYAGURU MADHURI SURESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	RATHOD JAGRUTIBEN SURESHBHAI					Enrollment No	001101184058				
Gender	Female	Cast	SEBC			PH	No				
Resi. Address	to. NARANPUR, JAMNAGAR, JAMNAGAR										
Local Address											
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	6353231045			Email Address							
Subject Group	Subject Name (Enrollment No - 001101184058)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
☐	ENG P-21 (LITERARY CRITICISM – 4)										
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)										
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)										
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)										
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))										
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))										
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD										
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))										

Subject Group	Subject Name	(Enrollment No - 001101184058)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
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☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184058)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RATHOD JAGRUTIBEN SURESHBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	RATHOD JAYDEVSIH JAYENDRASINH			Enrollment No	001101184059			
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	ROOM NO 166,HOUSING BOARD CHALI,MACHCHHAR NAGAR,GANDHINAGAR ROAD, JAMNAGAR, JAMNAGAR							
Local Address	ROOM NO 166,HOUSING BOARD CHALI,MACHCHHAR NAGAR,GANDHINAGAR ROAD, JAMNAGAR, JAMNAGAR							
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510973627	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184059)
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CORE | (Select 7 course(s) only)

☐	ENGLISH
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
☐	ENG P-21 (LITERARY CRITICISM – 4)
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
☐	HIN P-18 (SAHITYA SIDDHANT - 2)
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)
☐	HIN P-19 (BHASHA SIKHSHAN-2)
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
☐	GUJ P-21 (LOKSAHITYA-6)
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
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☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184059)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
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☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
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☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184059)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RATHOD JAYDEVSINH JAYENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	RATHOD KISHAN GIRISH				Enrollment No	001101184060	
Gender	Male	Cast	SEBC	PH	No		
Resi. Address	TO. DARED NR. WATER TANK MASITIYA ROAD, JAMNAGAR, JAMNAGAR						
Local Address	TO. DARED NR. WATER TANK MASITIYA ROAD, JAMNAGAR, JAMNAGAR						
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐ ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.							
Mobile No	7016833007		Email Address				
Subject Group	Subject Name (Enrollment No - 001101184060)						
CORE (Select 7 course(s) only)							
☐	ENGLISH						
☐	ENG P-17 (MODERN MASTERS)						
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)						
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)						
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☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)						
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☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)						
☐	GUJ P-21 (LOKSAHITYA-6)						
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)						
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☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)						
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)						
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Subject Group	Subject Name	(Enrollment No - 001101184060)
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☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184060)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

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Received from Mr./ Miss /Mrs. RATHOD KISHAN GIRISH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	SANCHANIYA ASHMITA SURESHBHAI					Enrollment No	001101184068				
Gender	Female	Cast	SEBC			PH	No				
Resi. Address	SHREEJI KRUPA RANJITSAGAR ROADBEHIND BANU PETROL PUMP SARDAR PARK-2JAMNAGAR, JAMNAGAR, JAMNAGAR										
Local Address											
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9824397155			Email Address							
Subject Group	Subject Name (Enrollment No - 001101184068)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
☐	ENG P-21 (LITERARY CRITICISM – 4)										
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)										
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)										
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)										
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))										
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))										
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD										
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										

Subject Group	Subject Name	(Enrollment No - 001101184068)
CORE (Select 7 course(s) only)		
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	

Subject Group	Subject Name	(Enrollment No - 001101184068)
CORE (Select 7 course(s) only)		
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANCHANIYA ASHMITA SURESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date :
College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE,JAMNAGAR



Signature



Saurashtra University

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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	SARVAIYA HARDIPSINH RAMDEVSINH					Enrollment No	001101184071				
Gender	Male	Cast	OPEN			PH	No				
Resi. Address	MIRA PARK SOCIETY JAVERBHAI VADI, JAMNAGAR, JAMNAGAR										
Local Address											
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	7984382601			Email Address							
Subject Group	Subject Name (Enrollment No - 001101184071)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
☐	ENG P-21 (LITERARY CRITICISM – 4)										
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)										
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)										
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)										
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))										
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))										
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD										
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))										

Subject Group	Subject Name	(Enrollment No - 001101184071)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
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☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184071)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SARVAIYA HARDIPSINH RAMDEVSINH Rupees_____/- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	SODHA MEGHNABA JUVANSINH					Enrollment No	001101184080				
Gender	Female	Cast	OPEN			PH	No				
Resi. Address	SHANKER TEKRI SHASTRI NAGAR, JAMNAGAR, JAMNAGAR										
Local Address	SHANKER TEKRI SHASTRI NAGAR, JAMNAGAR, JAMNAGAR										
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	6353305626			Email Address							
Subject Group	Subject Name (Enrollment No - 001101184080)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
☐	ENG P-21 (LITERARY CRITICISM – 4)										
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)										
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)										
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
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☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))										
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))										
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD										
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))										

Subject Group	Subject Name	(Enrollment No - 001101184080)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184080)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

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Received from Mr./ Miss /Mrs. SODHA MEGHNABA JUVANSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SOLANKI MUSTAQ HANIF		Enrollment No	001101184083	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	majid solanki,bhalgam ,patel samaj, JAMNAGAR, JAMNAGAR				
Local Address	majid solanki,bhalgam ,patel samaj, JAMNAGAR, JAMNAGAR				
Exam Type	Part	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7048810659		Email Address		
Subject Group	Subject Name (Enrollment No - 001101184083)				
CORE (Select 7 course(s) only)					
☒	ENG P-17 (MODERN MASTERS)(TH)				
☒	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)(TH)				
☒	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)(TH)				
☒	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)(TH)				
☒	ENG P-21 (LITERARY CRITICISM – 4)(TH)				
☒	ENG P-22 (INDIAN WRITING IN ENGLISH -2)(TH)				
☒ I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
Student Sign			Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:18 PM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI MUSTAQ HANIF** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SOLANKI NISHA JAYENTIBHAI			Enrollment No	001101184084
Gender	Female	Cast	SEBC	PH	No
Resi. Address	SHRI GANESH RESIDENT KURSHANA NAGAR SERI-4, JAMNAGAR, JAMNAGAR				
Local Address	SHRI GANESH RESIDENT KURSHANA NAGAR SERI-4, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9664593432	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184084)
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CORE | (Select 7 course(s) only)

☐	ENGLISH
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
☐	ENG P-21 (LITERARY CRITICISM – 4)
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
☐	HIN P-18 (SAHITYA SIDDHANT - 2)
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)
☐	HIN P-19 (BHASHA SIKHSHAN-2)
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
☐	GUJ P-21 (LOKSAHITYA-6)
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTRIYA NIBANDHO)
☐	SAN P-22 (VYAKARAN)
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184084)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184084)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SOLANKI VANSHIKABA SURENDRASINH			Enrollment No	001101184085
Gender	Female	Cast	OPEN	PH	No
Resi. Address	PATEL VADI B/H T.B. HOSPITAL BHAGYALAXMI APPT., JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016095436	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184085)
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CORE | (Select 7 course(s) only)

☐	ENGLISH
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
☐	ENG P-21 (LITERARY CRITICISM – 4)
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
☐	HIN P-18 (SAHITYA SIDDHANT - 2)
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)
☐	HIN P-19 (BHASHA SIKHSHAN-2)
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
☐	GUJ P-21 (LOKSAHITYA-6)
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTRIYA NIBANDHO)
☐	SAN P-22 (VYAKARAN)
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184085)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
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☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
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☐	SOCI P-21 (APPLIED SOCIOLOGY)	
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☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184085)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. SOLANKI VANSHIKABA SURENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPPLY) (July - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	TORIYA MEGHAJI MOMBHAI					Enrollment No	001101184092				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	TO. JAMVANTHALI, JAMNAGAR, JAMNAGAR										
Local Address	TO. JAMVANTHALI, JAMNAGAR, JAMNAGAR										
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9016081689			Email Address							
Subject Group	Subject Name (Enrollment No - 001101184092)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
☐	ENG P-21 (LITERARY CRITICISM – 4)										
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)										
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)										
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)										
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)										
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)										
☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))										
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))										
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☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))										

Subject Group	Subject Name	(Enrollment No - 001101184092)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184092)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	VADHER DHARMENDRASINH NIRUBHA					Enrollment No	001101184096				
Gender	Male	Cast	OPEN			PH	No				
Resi. Address	TO. DABASANG, LALPUR, JAMNAGAR										
Local Address											
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	8154023813			Email Address							
Subject Group	Subject Name (Enrollment No - 001101184096)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)										
☐	ENG P-21 (LITERARY CRITICISM – 4)										
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)										
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)										
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
☐	HIN P-18 (SAHITYA SIDDHANT - 2)										
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)										
☐	HIN P-19 (BHASHA SIKHSHAN-2)										
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)										
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)										
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☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)										
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
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Subject Group	Subject Name	(Enrollment No - 001101184096)
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☐	POLI. P-18 (GUJARAT POLITICS-2)	
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☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184096)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VADHER DHARMENDRASINH NIRUBHA Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	VADOLIYA DIPAK CHANDUBHAI					Enrollment No	001101184098				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	INDIRA SOCIETY BLOKE NO B/1NAVAGAM GHED, JAMNAGAR, JAMNAGAR										
Local Address	NDIRA SOCIETY BLOKE NO B/1NAVAGAM GHED, JAMNAGAR, JAMNAGAR										
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	8238535650			Email Address							
Subject Group	Subject Name (Enrollment No - 001101184098)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
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☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))										

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☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
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☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184098)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VADOLIYA DIPAK CHANDUBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	VALANI KESHUR GOPALBHAI				Enrollment No	001101184103	
Gender	Male	Cast	SEBC	PH	No		
Resi. Address	OPP. KHODIYAR COLONY SONAL NAGAR, JAMNAGAR, JAMNAGAR						
Local Address							
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐ ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.							
Mobile No	9714452198		Email Address				
Subject Group	Subject Name (Enrollment No - 001101184103)						
CORE (Select 7 course(s) only)							
☐	ENGLISH						
☐	ENG P-17 (MODERN MASTERS)						
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)						
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)						
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)						
☐	ENG P-21 (LITERARY CRITICISM – 4)						
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)						
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)						
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)						
☐	HIN P-18 (SAHITYA SIDDHANT - 2)						
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)						
☐	HIN P-19 (BHASHA SIKHSHAN-2)						
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)						
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)						
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)						
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)						
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)						
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)						
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)						
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)						
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)						
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)						
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)						
☐	GUJ P-21 (LOKSAHITYA-6)						
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)						
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)						
☐	SAN P-17 (SANKHYAKARIKA)						
☐	SAN P-18 (BHASHAVIGYAN)						
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)						
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)						
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)						
☐	SAN P-22 (SHASTRIYA NIBANDHO)						
☐	SAN P-22 (VYAKARAN)						
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))						
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))						
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD						
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD						
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))						
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))						
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)						
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))						

Subject Group	Subject Name	(Enrollment No - 001101184103)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184103)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	VARU ROHITKUMAR ARJANBHAI					Enrollment No	001101184104				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	MOTA KAGVAD, BHANVAD, DWARKA										
Local Address											
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	7600399443			Email Address							
Subject Group	Subject Name (Enrollment No - 001101184104)										
CORE (Select 7 course(s) only)											
☐	ENGLISH										
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)										
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)										
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☐	ENG P-21 (LITERARY CRITICISM – 4)										
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☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)										
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☐	HIN P-19 (BHASHA SIKHSHAN-2)										
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)										
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☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)										
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)										
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)										
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☐	GUJ P-21 (LOKSAHITYA-6)										
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)										
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)										
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTRIYA NIBANDHO)										
☐	SAN P-22 (VYAKARAN)										
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))										
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☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD										
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD										
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))										
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))										
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)										
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))										

Subject Group	Subject Name	(Enrollment No - 001101184104)
CORE (Select 7 course(s) only)		
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
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☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
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☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
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☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184104)
CORE (Select 7 course(s) only)		
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:18 PM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VARU ROHITKUMAR ARJANBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature