



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	RAVAL OM PARESHBHAI				Enrollment No	0012012113367			
Gender	Male	Cast	OPEN		PH	No			
Resi. Address	PANCHESWR TOWR SHAKTI JOYT P UC GALI JAMNGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	81414776144	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113367)
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CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113367)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RAVAL OM PARESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	RAVALIYA VEJA DEVANANDBHAI			Enrollment No	0012012113368
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MEGHPAR VADI VISTAR, JAMNGAR, JAMNAGAR				
Local Address	MEGHPAR VADI VISTAR, JAMNGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

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Mobile No	6359107280	Email Address	
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☐	ECO.P-17 (MICRO ECONOMICS-II)
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Subject Group	Subject Name	(Enrollment No - 0012012113368)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

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Received from Mr./ Miss /Mrs. RAVALIYA VEJA DEVANANDBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
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College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	RORIYA AJAYKUMAR RAMESHBHAI				Enrollment No	0012012113369		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	GOKULNAGAR MAYURNAGAR B/H BAPA SITARAM MADHULI, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

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Mobile No	6351104735	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113369)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113369)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RORIYA AJAYKUMAR RAMESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	RUGHANI KEVAL VRAJLAL			Enrollment No	0012012113370
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9429174342	Email Address	
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Subject Group	Subject Name (Enrollment No - 0012012113370)
---------------	--

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113370)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113370)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RUGHANI KEVAL VRAJLAL Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SAINCH BHARAT KARSHANBHAI				Enrollment No	0012012113372		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313637345	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113372)
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CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113372)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113372)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SAINCH BHARAT KARSHANBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SANCHANIYA JENILBHAI VINODBHAI			Enrollment No	0012012113374			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9328418661	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113374)
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CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113374)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113374)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SANCHANIYA JENILBHAI VINODBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SANDHIYA SHYAM SAMRA			Enrollment No	0012012113375
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	914034959	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113375)
---------------	--------------	---------------------------------

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113375)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113375)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SANDHIYA SHYAM SAMRA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SHARMA ANIKETKUMAR ISHWARBHAI				Enrollment No	0012012113377		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7265910331	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113377)
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CORE (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113377)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113377)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. SHARMA ANIKETKUMAR ISHWARBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SHISHANGIYA RAHUL DHANSUKHBHAI				Enrollment No	0012012113378		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7046908841	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113378)
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CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113378)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113378)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SHISHANGIYA RAHUL DHANSUKHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SODHA HITYARAJ SINH DIPSINH			Enrollment No	0012012113381			
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGA							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGA							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353107582	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113381)
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CORE (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113381)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113381)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SODHA HITYARAJ SINH DIPSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SODHA YUVRAJSINH GUMANSINH				Enrollment No	0012012113384		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	MADHULI PAN CATER NI BAJUMA PANIAKHANI JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	MADHULI PAN CATER NI BAJUMA PANIAKHANI JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	7016413897		Email Address					
Subject Group	Subject Name (Enrollment No - 0012012113384)							
CORE (Select 6 course(s) only)								
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(INT, TH)							
☒	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(INT, TH)							
☒	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(INT, TH)							
☒	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI(INT, TH)							
☒	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(INT, TH)							
☒	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(INT, TH)							
Subject Group	Subject Name (Enrollment No - 0012012113384)							
FOUNDATION LANG (Select 1 course(s) only)								
☒	HINDI (ADHUNIK HINDI KAVYA)(INT, TH)							
☒	I give my consent to keep above residential address & mobile number for degree form purpose.							
Apply For Degree	Yes							
Student Sign				Principal Sign				
Printed By : 13007				Printed Date : 17/06/2025 10:03 AM				



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SODHA YUVRAJSINH GUMANSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SUVA RAHUL SAMATBHAI			Enrollment No	0012012113389			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9714935855	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113389)
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CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113389)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113389)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SUVA RAHUL SAMATBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	TARIYA HARDIK MAIYABHAI			Enrollment No	0012012113390
Gender	Male	Cast	SEBC	PH	No
Resi. Address	LALPUR, LALPUR, JAMNAGAR				
Local Address	LALPUR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8849512884	Email Address	
-----------	------------	---------------	--

Subject Group	Subject Name (Enrollment No - 0012012113390)
---------------	--

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113390)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113390)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. TARIYA HARDIK MAIYABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	TARIYA TEJABHAI LAKHABHAI			Enrollment No	0012012113391			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313340345	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113391)
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CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113391)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113391)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. TARIYA TEJABHAI LAKHABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	THOTHIYA HITESH BUDHABHAI			Enrollment No	0012012113392			
Gender	Male	Cast	SC	PH	No			
Resi. Address	DODHIYA POST JIVAPAR, JAMNAGAR, JAMNAGAR							
Local Address	DODHIYA POST JIVAPAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9016760445	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113392)
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CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113392)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113392)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. THOTHIYA HITESH BUDHABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	THUNGA LALJI NONGHABHAI				Enrollment No	0012012113393		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9924625154	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113393)
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CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113393)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113393)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. THUNGA LALJI NONGHABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	TOYTA SUNILKUMAR SAGARAMBHAI			Enrollment No	0012012113395			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7990040110	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113395)
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CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113395)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113395)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. TOYTA SUNILKUMAR SAGARAMBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	TURKBAN PARVEZ OSMAN				Enrollment No	0012012113396	
Gender	Male	Cast	SEBC	PH	No		
Resi. Address	KHAKHIVAD HUSSINI CHOWK, JAMNAGAR, JAMNAGAR						
Local Address	KHAKHIVAD HUSSINI CHOWK, JAMNAGAR, JAMNAGARCity-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361001						
ABCID							
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐ ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.							
Mobile No	7802868482		Email Address	Parvezroyal87@gmail.com			
Subject Group	Subject Name (Enrollment No - 0012012113396)						
CORE (Select 6 course(s) only)							
☐	ENG P-17 (MODERN MASTERS)						
☐	ENG P-18 (LITERARY CRITICISM-3)						
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS						
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)						
☐	ENG P-21(INDIAN POETICS)						
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)						
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)						
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)						
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2						
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)						
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI						
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)						
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)						
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)						
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL						
☐	SAN P-17 (SANKHYAKARIKA)						
☐	SAN P-18 (BHASHAVIGYAN)						
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)						
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)						
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)						
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA						
☐	SAN P-22 (SANSKRUTVYAKARAN)						
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD						
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))						
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)						
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))						
☐	HIS P-21 (HISTORIOGRAPHY)						
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()						
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))						
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))						
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)						
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)						
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)						
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)						
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)						
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)						
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)						
☐	ECO.P-17 (MICRO ECONOMICS-II)						
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)						

Subject Group	Subject Name	(Enrollment No - 0012012113396)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113396)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. TURKBAN PARVEZ OSMAN Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	UMRADIA YASHANG MAHESHBHAI			Enrollment No	0012012113397			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9328589775	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113397)
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CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113397)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113397)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. UMRADIA YASHANG MAHESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : _____	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature _____	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VADHER RUSHI HITESHBHAI			Enrollment No	0012012113398
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9327457268	Email Address	
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Subject Group	Subject Name (Enrollment No - 0012012113398)
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CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113398)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
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☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113398)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VADHER RUSHI HITESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VADI DARSHAN SHAILESHBHAI			Enrollment No	0012012113399
Gender	Male	Cast	OPEN	PH	No
Resi. Address	T0 KHENGARPUR PATEL BADI SERI, LALPUR, JAMNAGAR				
Local Address	T0 KHENGARPUR PATEL BADI SERI, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9328434245	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113399)
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CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113399)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113399)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VADI DARSHAN SHAILESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VAGHELA KRISHNDEEPSINH RAGHUVIRSINH		Enrollment No	0012012113400	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	CITY POLIC LINE ROOM NOK-7 G G HOSPITAL B/H JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	CITY POLIC LINE ROOM NOK-7 G G HOSPITAL B/H JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7383405885		Email Address		
Subject Group	Subject Name (Enrollment No - 0012012113400)				
CORE (Select 6 course(s) only)					
☒	ECO.P-17 (MICRO ECONOMICS-II) (INT, TH)				
☒	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)(INT, TH)				
☒	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)(INT, TH)				
☒	ECO P-20 (INTERNATIONAL ECONOMICS-II)(INT, TH)				
☒	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(INT, TH)				
☒	ECO P-22 (BANKING & FINANCIAL MARKET-II)(INT, TH)				
Subject Group	Subject Name (Enrollment No - 0012012113400)				
FOUNDATION LANG (Select 1 course(s) only)					
☒	HINDI (ADHUNIK HINDI KAVYA)(INT, TH)				
☒	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
Student Sign			Principal Sign		
Printed By : 13007			Printed Date : 17/06/2025 10:03 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAGHELA KRISHNDEEPSINH RAGHUVIRSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VAKATAR KARAN MESUR			Enrollment No	0012012113401
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8238573279	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113401)
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CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113401)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113401)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

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Received from Mr./ Miss /Mrs. VAKATAR KARAN MESUR Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VAKATAR MANOJ RAMESHBHAI			Enrollment No	0012012113402
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9724780785	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113402)
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CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113402)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113402)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VAKATAR MANOJ RAMESHBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VARU ASHWIN JIVABHAI			Enrollment No	0012012113404
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353311751	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113404)
---------------	--------------	---------------------------------

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113404)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113404)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VARU ASHWIN JIVABHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VARU VIMAL KISHORBHAI			Enrollment No	0012012113405
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO MODPAR, LALPUR, JAMNAGAR				
Local Address	TO MODPAR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313374082	Email Address	
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Subject Group	Subject Name (Enrollment No - 0012012113405)
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CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113405)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113405)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VARU VIMAL KISHORBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VASARA MILAN BHIKHABHAI				Enrollment No	0012012113406		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9913136775	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113406)
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CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113406)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113406)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. VASARA MILAN BHIKHABHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VASARA MILAN NARANBHAI				Enrollment No	0012012113407		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	BHANGOR, LALPUR, JAMNAGAR							
Local Address	BHANGOR, LALPUR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510180953	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113407)
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CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113407)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113407)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VISHAVADIYA BHAVYESH RAJESHBHAI			Enrollment No	0012012113408
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7567436626	Email Address	
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Subject Group	Subject Name (Enrollment No - 0012012113408)
---------------	--

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113408)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
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☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
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Subject Group	Subject Name	(Enrollment No - 0012012113408)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
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Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VISHAVADIYA BHAVYESH RAJESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	YADAV HITESH VASANTBHAI				Enrollment No	0012012113409			
Gender	Male	Cast	SC	PH	No				
Resi. Address	SHANKAR TAKRI PANCHSHIL NAGAR 2 JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	SHANKAR TAKRI PANCHSHIL NAGAR 2 JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354022675	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113409)
---------------	--------------	---------------------------------

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113409)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113409)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	ZALA DUSHYANTSINH JAMBHA			Enrollment No	0012012113411
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265459576	Email Address	
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Subject Group	Subject Name (Enrollment No - 0012012113411)
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CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113411)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113411)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	ZALA JAYDEEPSINH JUVANSINH			Enrollment No	0012012113412
Gender	Male	Cast	OPEN	PH	No
Resi. Address	NAVAGAMDHED MILAN SOCITE JAM,NAGAR, JAMNAGAR, JAMNAGAR				
Local Address	NAVAGAMDHED MILAN SOCITE JAM,NAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353074143	Email Address	
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Subject Group	Subject Name (Enrollment No - 0012012113412)
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CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113412)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
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☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113412)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. ZALA JAYDEEPSINH JUVANSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	ZALA YUVRAJSINH KISHORSINH			Enrollment No	0012012113413
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7990685008	Email Address	
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Subject Group	Subject Name (Enrollment No - 0012012113413)
---------------	--

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113413)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113413)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. ZALA YUVRAJSINH KISHORSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	ZATIYA VIPUL VASHARAMBHAI				Enrollment No	0012012113414		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351245604	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113414)
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CORE (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113414)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113414)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. ZATIYA VIPUL VASHARAMBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	ZINZUVADIYA RAHULKUMAR NILESHBHAI				Enrollment No	0012012113415		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016523707	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113415)
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CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113415)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group		Subject Name		(Enrollment No - 0012012113415)	
FOUNDATION LANG (Select 1 course(s) only)					
☐		HINDI (ADHUNIK HINDI KAVYA)			
☒		I give my consent to keep above residential address & mobile number for degree form purpose.			
Apply For Degree		Yes			
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/06/2025 10:03 AM		

		<u>Saurashtra University</u> Exam Form Receipt	
Received from Mr./ Miss /Mrs. ZINZUVADIYA RAHULKUMAR NILESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR	
			Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GHELANI MEETKUMAR .			Enrollment No	0012012114003
Gender	Male	Cast	OPEN	PH	No
Resi. Address	SHANTINAGAR,NAVAGAM GHED,, JAMNAGAR, JAMNAGAR				
Local Address	SHANTINAGAR,NAVAGAM GHED,, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106192725	Email Address	
-----------	------------	---------------	--

Subject Group	Subject Name	(Enrollment No - 0012012114003)
---------------	--------------	---------------------------------

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012114003)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114003)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. GHELANI MEETKUMAR . Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA PUSHAPRAJSINH .				Enrollment No	0012012114006		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	khadkhad nagar,slum board society,navagam ghed, jamnagar, JAMNAGAR, JAMNAGAR							
Local Address	khadkhad nagar,slum board society,navagam ghed, jamnagar, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106712330	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114006)
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CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012114006)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114006)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA PUSHPRAJSINH . Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)					
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR					
Name	JADEJA SANJAYSINH .			Enrollment No	0012012114007	
Gender	Male	Cast	OPEN	PH	No	
Resi. Address	ravani khijadiya,,ravani khijadiya, JAMNAGAR, JAMNAGAR					
Local Address	ravani khijadiya,,ravani khijadiya, JAMNAGAR, JAMNAGAR					
ABCID						
Exam Type	Whole		Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7698975167	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114007)
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CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012114007)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114007)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA SANJAYSINH . Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JETHAVA DHARMENDRASINH .				Enrollment No	0012012114008		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	dharmendra,,MITHI LALPUR JAMNAGAR, JAMNGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9169140740	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114008)
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CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012114008)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114008)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JETHAVA DHARMENDRASINH . Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	RATHOD BHAGVATI .				Enrollment No	0012012114012		
Gender	Female	Cast	SC	PH	No			
Resi. Address	5a ,neharu nagar shankar tekari,49 digvijay plot, JAMNAGAR, JAMNAGAR							
Local Address	5a ,neharu nagar shankar tekari,49 digvijay plot, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	8485944544		Email Address					
Subject Group	Subject Name (Enrollment No - 0012012114012)							
CORE (Select 6 course(s) only)								
☒	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)							
☒	I give my consent to keep above residential address & mobile number for degree form purpose.							
Apply For Degree	Yes							
Student Sign				Principal Sign				
Printed By : 13007				Printed Date : 17/06/2025 10:03 AM				



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD BHAGVATI .** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SHEKHAWAT YAMUNA .			Enrollment No	0012012114014			
Gender	Female	Cast	SEBC	PH	No			
Resi. Address	PATEL COLONY STREET NO 11-JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8200334987	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114014)
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CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012114014)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
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☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
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☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114014)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SHEKHAWAT YAMUNA . Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SODHA DHARMVIRSIH .			Enrollment No	0012012114015
Gender	Male	Cast	OPEN	PH	No
Resi. Address	0,matru ashish society street no 4, behind t b hospitl rameshwar nagar, JAMNAGAR, JAMNAGAR				
Local Address	0,matru ashish society street no 4, behind t b hospitl rameshwar nagar, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8780900841	Email Address	
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Subject Group	Subject Name (Enrollment No - 0012012114015)
---------------	--

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012114015)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114015)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SODHA DHARMVIRSINH . Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	ZALA PRANAVDEEPSINH .				Enrollment No	0012012114018		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	snehdhara 2 ,gandhinagar ,opp d-1 near new railway station, JAMNAGAR, JAMNAGAR							
Local Address	snehdhara 2 ,gandhinagar ,opp d-1 near new railway station, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	9316502034		Email Address					
Subject Group	Subject Name (Enrollment No - 0012012114018)							
CORE (Select 6 course(s) only)								
☒	HIN P-18 (SAHITYA SIDDHANTI-2)(TH)							
☒	HIN P-19 (HINDI BHASHA KA VYAKRAN)(TH)							
☒	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)(TH)							
☒	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)(TH)							
☒	HIN P-22 (HINDI ANYA GADH VIDHAYE)(TH)							
☒ I give my consent to keep above residential address & mobile number for degree form purpose.								
Apply For Degree	Yes							
Student Sign				Principal Sign				
Printed By : 13007				Printed Date : 17/06/2025 10:03 AM				



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZALA PRANAVDEEPSINH .** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHAUHAN ANJALI LAXMANBHAI				Enrollment No	0012012114020		
Gender	Female	Cast	SC	PH	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7043047664	Email Address	
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Subject Group	Subject Name (Enrollment No - 0012012114020)
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CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012114020)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114020)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHAUHAN ANJALI LAXMANBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GAUSWAMI JAYDEVGIRI SHAILESHGIRI		Enrollment No	0012012114022	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	AMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265985898	Email Address	
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Subject Group	Subject Name (Enrollment No - 0012012114022)
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CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012114022)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114022)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. GAUSWAMI JAYDEVGIRI SHAILESHGIRI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)					
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR					
Name	GOHIL KISHAN RAMESHBHAI			Enrollment No	0012012114023	
Gender	Male	Cast	SC	PH	No	
Resi. Address	jamnagar, JAMNAGAR, JAMNAGAR					
Local Address	jamnagar, JAMNAGAR, JAMNAGAR					
ABCID						
Exam Type	Whole		Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8866535759	Email Address	
-----------	------------	---------------	--

Subject Group	Subject Name (Enrollment No - 0012012114023)
---------------	--

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012114023)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114023)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. GOHIL KISHAN RAMESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA KRUSHNARAJ SINH CHANDRASINH			Enrollment No	0012012114024
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8140293543	Email Address			
Subject Group	Subject Name (Enrollment No - 0012012114024)				
CORE (Select 6 course(s) only)					
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)				
☒	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)				
☒	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)				
☒	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(TH)				
☒	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(TH)				
☒	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(TH)				
Subject Group	Subject Name (Enrollment No - 0012012114024)				
FOUNDATION LANG (Select 1 course(s) only)					
☒	HINDI (ADHUNIK HINDI KAVYA)(TH)				
☒	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
Student Sign			Principal Sign		
Printed By : 13007			Printed Date : 17/06/2025 10:03 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA KRUSHNARAJ SINH CHANDRASINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JOGAL ANAND NARAN			Enrollment No	0012012114027
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KOLVA TA KHAMBHALIYA DIS DEVBHUMI DWARKA, KHAMBHALIYA, DEVBHUMIDWARKA				
Local Address	KOLVA TA KHAMBHALIYA DIS DEVBHUMI DWARKA, KHAMBHALIYA, DEVBHUMIDWARKA				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9023966350	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114027)
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CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012114027)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114027)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JOGAL ANAND NARAN Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KARANGIYA JAYDEEP KANABHAI				Enrollment No	0012012114028		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	PLOT NO 35/A RAMNAGAR STREET NO 2 NAKUM TRADERS GOKULNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8347225731	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114028)
---------------	--------------	---------------------------------

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012114028)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114028)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. KARANGIYA JAYDEEP KANABHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	NANJAR SUNILKUMAR KARSHANBHAI				Enrollment No	0012012114032			
Gender	Male	Cast	SC	PH	No				
Resi. Address	INDIRA ROAD FOREST OFFICE OPP JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	INDIRA ROAD FOREST OFFICE OPP JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9427085843	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114032)
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CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012114032)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114032)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. NANJAR SUNILKUMAR KARSHANBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	THAKAR PRATIK MUKESHBHAI			Enrollment No	0012012114036
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9998463659	Email Address	
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Subject Group	Subject Name (Enrollment No - 0012012114036)
---------------	--

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012114036)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114036)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. THAKAR PRATIK MUKESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	TOYTA VIPUL PANCHABHAI			Enrollment No	0012012114037			
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	MOTI VERAVAL TA LALPUR DIS JAMNAGAR, LALPUR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160622915	Email Address	
-----------	------------	---------------	--

Subject Group	Subject Name	(Enrollment No - 0012012114037)
---------------	--------------	---------------------------------

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012114037)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

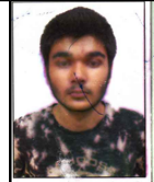
Subject Group	Subject Name	(Enrollment No - 0012012114037)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. TOYTA VIPUL PANCHABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	DER JAY PITHABHAI			Enrollment No	0012012115436
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016801153	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012115436)
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CORE (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012115436)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012115436)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. DER JAY PITHABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR		Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHANDARANA DHRUVIL JITENDRABHAI			Enrollment No	0012012215761
Gender	Male	Cast	OPEN	PH	No
Resi. Address	D2 VRUNDAVAN PARK ,2/2 PATEL COLONY ,NEAR VIKASH GRUH SCHOOL, JAMNAGAR, JAMNAGAR				
Local Address	D2 VRUNDAVAN PARK ,2/2 PATEL COLONY ,NEAR VIKASH GRUH SCHOOL, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9558302623	Email Address	
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Subject Group	Subject Name (Enrollment No - 0012012215761)
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CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012215761)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012215761)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:03 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHANDARANA DHRAVIL JITENDRABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature